ABINGTON REGIONAL WASTEWATER AUTHORITY

October 14, 2020

The regular meeting of the Abington Regional Wastewater Authority was called to order by Chairman Rinaldi and opened with the Pledge of Allegiance. The meeting took place via Zoom conference on October 14, 2020 at 6:35 p.m.

Present:

Also Present:

Wayne Thorpe Frank Besten Harry Jenkins Gloria Lance Paul Murphy Robert Kelly Lauren Elliot David Rinaldi, Esquire Donald Jensen, Esquire

Absent: Mike Bisignani, Engineer Paul Lockett Donald Snyder

Mr. Besten made a motion to approve the minutes from the September 9, 2020 meeting, seconded by Mr. Thorpe, unanimously passed.

Ms. Elliot presented her Director's report including the 2021 Draft Budget, Flow Meter Relocation & Website and Email.

Ms. Elliot presented the 2021 Budget and discussed the EDU Counts for the Joint Municipalities. Clarks Summit Boroughs EDU's decreased 27 EDU's (2020 \$250,262 to 2021 \$247,369), South Abington EDU counts increased 38 EDU's (2020 \$396,510 to 2021 \$399,460) and Clarks Green Borough remained at (2020 \$65,165 to 2021 \$65,063). There will be no savings to the Municipalities this year. Ms. Elliot also highlighted she has budgeted less for electricity as a result of the bills decreasing over the past few years. The money saved was redirected towards some equipment maintenance and repair.

Ms. Lance made a motion to approve the budget as presented, seconded by Mr. Thorpe, unanimously passed.

Ms. Elliot discussed the Authority and Municipalities' flowmeters are due to be relocated. She has been in contact with North East Technical Sales to schedule the move. Ms. Elliot scheduled the move for November 3rd and 4th. According to the Corrective Action Plan (CAP), ARWA's flowmeter locations are flexible for 2021. Ms. Elliot discussed placing one near the Clarks Summit State Hospital to help the State determine if they should upgrade their existing plant or connect to ARWA for their sewage treatment and the second one at the influent chamber outside the plant.

Ms. Elliot discussed the website and email system is up and running. Any board member who would like to use their assigned ARWA email account should contact Ms. Elliot.

Ms. Elliot presented the Operational Data for September 2020, reporting an average daily influent flow of 2.09 MGD. It was a relatively dry month.

Ms. Elliot presented the rain vs flow chart.

Ms. Elliot presented Anthony Luongo Operations and Maintenance Report highlighting the completion of the replacement pipe installation on the Environix System, the rebuild of the UV400T treatment equipment by Kappe Associates, Inc and the fall cleaning of the UV Signa units.

Unpaid Bills Detail:

Mrs. Elliott directed specific attention to the Unpaid Bills Detail as follows

Unpaid Bills 10/14/2020

| Abington Regional Wastewater Authority | | | | | | | 10/19/2020 8:44 AM | | |
|--|--------|------------------------|------------------------|------------------|-----------|------------|--------------------|------------|--|
| - | | ing Expenses | | | | | | | |
| | | h 10/15/2020 | | | | | | | |
| Sorted by: D | | | | | | ~ | | | |
| Date | Number | Payee | Account | Мето | Payment | <u>c</u> . | Deposit | Balance | |
| 09/10/2020 | | | Fidelity Income & Inve | Funds Transfer | | х | 33,799.31 | -6,810.32 | |
| 09/10/2020 | | | Fidelity Income & Inve | Funds Transfer | | Х | 6,450.00 | -360.32 | |
| 09/15/2020 | | | Treasurers Checking | Funds Transfer | | х | 515.56 | 155.24 | |
| 09/24/2020 | | | Fidelity Income & Inve | Funds Transfer | | | 40,249.31 | 40,404.55 | |
| 10/14/2020 | 3707 | Admin Partners | Accounts Payable | Annual Admin | 275.00 | | | 40,129.55 | |
| 10/14/2020 | 3708 | Advanced Auto | Accounts Payable | 6473 7020 000 | 36.97 | | | 40,092.58 | |
| 10/14/2020 | 3709 | Amy Waters | Accounts Payable | Recording Secr | 100.00 | | | 39,992.58 | |
| 10/14/2020 | 3710 | BDI Industries | Accounts Payable | Return Pump C | 140.63 | | | 39,851.95 | |
| 10/14/2020 | 3711 | Cardmember Service | Accounts Payable | Credit Card Pa | 1,067.03 | | | 38,784.92 | |
| 10/14/2020 | 3712 | Chapman Supply Co. | Accounts Payable | Plumbing fitting | 3.01 | | | 38,781.91 | |
| 10/14/2020 | 3713 | Convenient Food Mart | Accounts Payable | Gasoline | 70.50 | | | 38,711.41 | |
| 10/14/2020 | 3714 | County Waste | Accounts Payable | Refuse Hauling | 128.84 | | | 38,582.57 | |
| 10/14/2020 | 3715 | Fisher Scientific | Accounts Payable | 149198-001 | 75.65 | | | 38,506.92 | |
| 10/14/2020 | 3716 | Fox Ledge, Inc. | Accounts Payable | Bottled Drinkin | 39.05 | | | 38,467.87 | |
| 10/14/2020 | 3717 | Frontier | Accounts Payable | | 685.65 | | | 37,782.22 | |
| 10/14/2020 | | Greenfield Powder E | Accounts Payable | MG Safety Toe | 124.95 | | | 37,657.27 | |
| 10/14/2020 | | Hawk Mountain Lab | Accounts Payable | Contract Lab A | 2,127.00 | | | 35,530.27 | |
| 10/14/2020 | 3720 | Highmark Blue Shield | Accounts Payable | Health Insurance | 3,796.45 | | | 31,733.82 | |
| 10/14/2020 | 3721 | IWC Group | Accounts Payable | Workers Comp | 2,790.00 | | | 28,943.82 | |
| 10/14/2020 | | Jensen & Jensen | Accounts Payable | Legal Fees | 1,687.50 | | | 27,256.32 | |
| | 3723 | JP Mascaro & Sons | Accounts Payable | | 960.00 | | | 26,296.32 | |
| 10/14/2020 | | Justus Home & Garden | Accounts Payable | neck gaiters, dr | 315.61 | | | 25,980.71 | |
| 10/14/2020 | 3725 | Kappe & Associates | Accounts Payable | g, | 41,172.00 | | | -15,191.29 | |
| 10/14/2020 | | Keystone Sanitary La | | Sludge Disposal | 3,327.76 | | | -18,519.05 | |
| 10/14/2020 | | Koberlein Incorporated | | Cleaning and s | 5,055.00 | | | -23,574.05 | |
| 10/14/2020 | 3728 | Main Pool & Chemic | Accounts Payable | | 3,547.50 | | | -27,121,55 | |
| 10/14/2020 | 3729 | O'Hora Silk Screening | Accounts Payable | uniform | 356.00 | | | -27,477.55 | |
| 10/14/2020 | 3730 | PA American Water | Accounts Payable | Domestic water | 283.26 | | | -27,760.81 | |
| 10/14/2020 | | PA Rural Water | Accounts Payable | Bomostie water | 898.00 | | | -28,658.81 | |
| 10/14/2020 | | Pena-Plas | Accounts Payable | Grit Chamber | 140.93 | | | -28,799.74 | |
| 10/14/2020 | | PICA HVAC | Accounts Payable | HVAC Service | 350.00 | | | -29,149.74 | |
| 10/14/2020 | 3734 | PPL | Accounts Payable | Electric | 8,989.21 | | | -38,138.95 | |
| 10/14/2020 | | Smith Air Center Inc. | Accounts Payable | Compressor Ins | 1,500.00 | | | -39,638.95 | |
| 10/14/2020 | | UGI | Accounts Payable | 2379801011-4 | 194.60 | | | -39,833.55 | |
| 10/14/2020 | 3737 | United Concordia | Accounts Payable | 364001819 | 424.69 | | | -40,258.24 | |
| 10/14/2020 | | USA Blue Book | Accounts Payable | 935510 | 226.45 | | | -40,484.69 | |
| 10/14/2020 | 3739 | USALCO | Accounts Payable | Alum | 4,423.99 | | | -44,908.68 | |
| | 3740 | Zen Design Firm | Accounts Payable | | 1,765.00 | | | -46,673.68 | |
| 10/14/2020 | | GHD | Accounts Payable | | 4,237.20 | | | -50,910.88 | |
| 10/14/2020 | 5111 | 3110 | Fidelity Income & Inve | Funde Transfer | 1,237.20 | | 91,315.43 | 40,404.55 | |
| 10.15/2020 | | | Page 1 | r ando rranoiel | | | 71,515.45 | 10,101.33 | |

Ms. Elliot discussed that there is an additional bill that needed to be included from GHD for its quarterly retainer and legal file litigation request assistance. The revised amounts of the monthly bills total is \$91,315.43

Motion was made by Mr. Murphy to approve payment of bills, seconded by Mr. Thorpe unanimously passed.

Ms. Elliot presented the budget and statement of balances.

Engineers Report

Ms. Elliot presented Mr. Bisignani Engineers Report in his absence.

Mr. Bisignani's report discussed GHD coordination with Special Council William Warren on an as needed basis fielding phone calls, providing descriptions and feedback as requested.

Mr. Bisignani's report discussed that GHD issued a memorandum of findings documenting the Biosolids Building water intrusion testing and results of the additional testing. The Memorandum was dated October 2, 2020.

Public Relations Committee: No Report

The Treasurer's Report was presented by Mr. Murphy as follows:

Fidelity Bank as of October 14, 2020 = \$3.063.47

Money Market Account as of October 14, 2020 = \$258,180.22 (Done Quarterly)

Requisitions: #497- \$28,000 to payroll #498- \$1,000 to payroll #499- \$848.14 to Petty Cash

Motion was made by Mr. Murphy to accept the treasurers report as presented and to approve requisitions #497 \$28,000 to payroll, #498 \$1,000 to treasurer's account and #499 \$848.14 to petty cash, seconded Mr. Besten unanimously passed.

Board Member Comments: None

Personnel Committee: No Report

Finance Committee: No Report

Solicitor's Report: Mr. Jensen reported that the Authority received more of the requested documents from Gannet Fleming and more are on the way. The Authority will have to discuss how and if they want to pursue the remaining documents.

Mr. Besten asked Mr. Jensen about Mr. Warrens comment that the first step is mediation and how mediation is a give take platform. Mr. Besten asked if that was a beneficial step to the authority. Mr. Jensen stated that he believes Atty. Warren suggested that to accelerate the entities to resolve the matter in the most cost-effective and timely manner. Mr. Jensen discussed how mediation is non-binding and voluntary.

There were no members of the public present and no public comment.

Motion to adjourn was made by Ms. Lance seconded by Mr. Kelly and unanimously passed to adjourn the meeting at 7:20 PM, unanimously passed.

Respectfully submitted,

Robert Kelly, Secretary