ABINGTON REGIONAL WASTEWATER AUTHORITY

February 9, 2022

The regular meeting of the Abington Regional Wastewater Authority was called to order by Chairman Lockett and opened with the Pledge of Allegiance. The meeting took place via Zoom conference on February 9, 2022 at 6:30 p.m.

Present:

Paul Lockett Lauren Elliot Donald Jensen, Esquire
Gloria Lance Frank Besten David Rinaldi, Esquire

Paul Murphy Casey Monagan Donald Snyder

Wayne Thorpe John Pullo Mike Bisignani, Engineer

Mr. Thorpe made a motion to approve the minutes from the January 12, 2022 meeting, seconded by Ms. Lance, unanimously passed.

Executive Session started at 6:33 PM- Litigation discussion Executive Session ended at 6:45 PM

Directors Report:

Ms. Elliot presented her directors report including Signature Cards, GHD Annual Report and the Wet Event on February 3, 2022.

Ms. Elliot discussed that she has obtained new signature cards and elected officers can stop at the plant to sign them.

Ms. Elliot reported that GHD has completed the Annual Report and copies have been delivered to all board members. Mr. Bisigani will discuss during his report.

Ms. Elliot reported that on February 3rd and 4th a significant rain event caused a peak influent flow of 12 MGD with a total rainfall of 1.45 inches and 2 inches of snow. The plant was staffed until levels subsided.

Ms. Elliot presented the Operational Data for January 2022, reporting an average daily influent flow of 2.86 MGD.

Ms. Elliot presented the rain vs flow chart.

Ms. Elliot presented Anthony Luongo Operations and Maintenance report highlighting the Installation of a submersible heater in clarifier 3 trough to prevent scum trough gate from freezing, the replacement of timing relay on low influent pump 2, replacement of a damaged piston assembly and cleaning of the distribution block in Environix cabinet for bioreactor 2 zone 3, and preventative maintenance on all ARWA site blowers and replacement of cabinet exhaust fans on digester and sludge holding tank, and staff performed scheduled inspection and oil change on bobcat skid steer.

Abington Regional Wastewater Authority

2/10/2022 8:09 AM

Register: Fidelity Operating Expenses From 01/13/2022 through 02/10/2022 Sorted by: Date, Type, Number/Ref

| Date | Number | Payee | Account | Memo | Payment | <u>C</u> | Deposit | Balance |
|------------|--------|----------------------|------------------------|------------------|-----------|----------|------------|------------|
| 01/13/2022 | | | Fidelity Income & Inve | Funds Transfer | | X | 112,121.87 | 175.55 |
| 01/31/2022 | 4256 | Amy Waters | Accounts Payable | Recording Secr | 100.00 | •• | 112,121107 | 75.55 |
| 01/31/2022 | | Cleverfish | Accounts Payable | Anti Virus | 52.50 | | | 23.05 |
| 01/31/2022 | | Commonwealth of Pe | Accounts Payable | Annual NPDE | 3,750.00 | | | -3,726.95 |
| 01/31/2022 | | Computer Reports Co. | Accounts Payable | C085 | 50.00 | | | -3,776.95 |
| 01/31/2022 | | Dempsey Uniform | Accounts Payable | Mud Rug Rent | 71.72 | | | -3,848.67 |
| 01/31/2022 | | Eastern Time | Accounts Payable | 5 | 1,475.00 | | | -5,323.67 |
| 01/31/2022 | | Fidelity Deposit & D | Accounts Payable | Trust Indenture | 5,500.00 | | | -10,823.67 |
| 01/31/2022 | | Fox Ledge, Inc. | Accounts Payable | Bottled Water | 40.89 | | | -10,864.56 |
| 01/31/2022 | | Frontier | Accounts Payable | Telephone and | 234.06 | | | -11,098.62 |
| 01/31/2022 | | GHD | Accounts Payable | Quarterly Retai | 5,250.00 | | | -16,348.62 |
| 01/31/2022 | | Grainger | Accounts Payable | 810251959 | 113.95 | | | -16,462.57 |
| 01/31/2022 | | НАСН | Accounts Payable | 021805-001 | 4,900.00 | | | -21,362.57 |
| 01/31/2022 | | Hawk Mountain Lab | Accounts Payable | Contract Lab A | 2,623.75 | | | -23,986.32 |
| 01/31/2022 | | Highmark Blue Shield | Accounts Payable | Health Insurance | 4,885.49 | | | -28,871.81 |
| 01/31/2022 | | Justus Home & Garden | Accounts Payable | Dumpster Liners | 639.60 | | | -29,511.41 |
| 01/31/2022 | | Keystone Sanitary La | Accounts Payable | Sludge Disposal | 8,436.11 | | | -37,947.52 |
| 01/31/2022 | | OnePoint | Accounts Payable | 2226 | 307.92 | | | -38,255.44 |
| 01/31/2022 | 4273 | PA American Water | Accounts Payable | Domestic Water | 286.00 | | | -38,541.44 |
| 01/31/2022 | | PA Rural Water | Accounts Payable | AL two classes | 245.00 | | | -38,786.44 |
| 01/31/2022 | 4275 | Pennsylvania Paper | Accounts Payable | Paper Towels | 54.00 | | | -38,840.44 |
| 01/31/2022 | 4276 | PMAA Life Insurance | Accounts Payable | Employee and | 3,469.59 | | | -42,310.03 |
| 01/31/2022 | 4277 | PPL | Accounts Payable | Electric | 12,550.31 | | | -54,860.34 |
| 01/31/2022 | 4278 | Saul Ewing Arnstein | Accounts Payable | Contruction Di | 21,047.65 | | | -75,907.99 |
| 01/31/2022 | 4279 | Susquehanna Fire Eq | Accounts Payable | Annual Fire Ex | 702.10 | | | -76,610.09 |
| 01/31/2022 | 4280 | UGI | Accounts Payable | 2379801011-4 | 3,306.43 | | | -79,916.52 |
| 01/31/2022 | 4281 | United Concordia | Accounts Payable | 364001819 | 424.69 | | | -80,341.21 |
| 01/31/2022 | 4282 | USA Blue Book | Accounts Payable | 935510 | 135.59 | | | -80,476.80 |
| 01/31/2022 | 4283 | USALCO | Accounts Payable | Alum | 4,479.05 | | | -84,955.85 |
| 01/31/2022 | 4284 | Waste Management . | Accounts Payable | Sludge Hauling | 4,589.82 | | | -89,545.67 |
| 01/31/2022 | 4285 | Waste Management I | Accounts Payable | 821-90844 | 149.06 | | | -89,694.73 |
| 01/31/2022 | 4286 | Zen Design Firm | Accounts Payable | Web and Email | 85.00 | | | -89,779.73 |
| 02/09/2022 | 4287 | Cardmember Service | Accounts Payable | Credit Card pa | 15.89 | | | -89,795.62 |
| 02/09/2022 | 4288 | Frontier | Accounts Payable | phone and fax | 239.17 | | | -90,034.79 |
| 02/09/2022 | 4289 | Jensen & Jensen | Accounts Payable | Legal fees | 1,031.25 | | | -91,066.04 |
| 02/09/2022 | 4290 | Lackawanna County | Accounts Payable | Wireless Intern | 65.00 | | | -91,131.04 |
| 02/09/2022 | | | Fidelity Income & Inve | Funds Transfer | | | 91,306.59 | 175.55 |

Page 1

Motion was made by Mr. Thorpe to approve payment of bills for 02/09/2022 totaling \$91,306.59, seconded by Mr. Murphy, passed.

Ms. Elliot presented the budget and statement of balances.

Engineers Report

Mr. Bisignani's report discussed GHD continues to coordinate with retained special council Mr. William Warren on an as needed basis fielding phone calls, providing descriptions and feedback as requested. No services were provided this month.

Mr. Bisignani's report discussed the DRAFT agreement from PA DGS associated with the sewer system consolidation and ARWA WWTP paper re-rate. GHD participated in the committee meetings on 11/24/21, 12/1/21 and 12/21/21, and 2/1/22 to provide feedback on discussion items and have also reviewed, prepared, and submitted questions to DGS via their representatives Reilly Associates. GHD prepared a memo and draft meeting agenda which was submitted to RA on 2/2/22.

Mr. Bisignani's report discussed that GHD has received authorization and has commenced work on the ARWA NPDES permit renewal. A sample memorandum was provided and there is ongoing coordination between GHD and ARWA operations.

Mr. Bisignani's report discussed that GHD has submitted the 2020 Annual Report for the boards review and comment. Mr. Pullo and Mr. Monagan addressed some concerns as to some key items that need to be considered. Mr. Bisignani explained that the purpose of the report is to look at different pieces of equipment and determine their life spans and to help the board to build a capital plan. Mr. Pullo asked if there was a line of site on all the equipment to assist in building a capital plan. Mr. Bisignani said yes. Mr. Thorpe brought up the UV system has already been showing failures. Mr. Bisignani stated that he has been in the process of working on this system. At some point a plan will need to be made and designed. Mr. Pullo asked that the estimate be refreshed. Mr. Bisignani stated that this is a process and with approval, can start the process. The board asked that Mr. Bisignani submit a proposal.

The Treasurer's Report was presented by Mr. Murphy as follows:

Fidelity Bank as of February 9, 2022 = unavailable

Money Market Account as of February 9, 2022 = 175,164.03(Done Quarterly)

Requisitions: #534- \$30,000 to Payroll Account #535- \$1,000 to Treasurer's Account

Mr. Murphy made a motion to approve the requisitions #534-\$30,000 to the Payroll Account and #535-\$1,000 to Treasurer's Account, seconded by Mr. Pullo, unanimously passed.

| State Hospital Committee: Mr. Pullo discussed that a response and memorandum was sent to DGS on 2/2/2022. The committee is currently waiting for a response. |
|---|
| Public Relations Committee: No Report |
| Personnel Committee: No Report |
| Litigation Committee: No Report |
| Finance Committee: No Report |
| Solicitor's Report – No Report |
| Board Member Comments: None |
| There were no members of the public present and no public comment. |
| Motion to adjourn was made at 7:19 PM by Mr. Murphy seconded by Mr. Besten, unanimously passed. |
| |
| Respectfully submitted, |

Frank Besten, Secretary